|  |  |
| --- | --- |
| **NATIONAL INSTITUTE OF FOOD TECHNOLOGY, ENTREPRENEURSHIP**  **& MANAGEMENT (NIFTEM) - THANJAVUR**  **(an Institute of National Importance; Formerly Indian Institute of Food Processing Technology - IIFPT)** <Tel:04362-228155>  **APPLICATION FOR THE POST OF YOUNG PROFESSIONAL I ON CONTRACT BASIS**  Email: registrar@iifpt.edu.in Website: [www.niftem-t.ac.in](http://www.niftem-t.ac.in) | Affix Recent  Passport Size  Photograph  (photo should be uploaded) |

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| 1. | Name in full *(in BLOCK letters)* | | : |  | | |
| 2 | Age and Date of Birth (Closing date of Application) | | : |  | | |
| 3 | Place of Birth and District | | : |  | | |
| 4 | Sex | | : | Male / Female / Transgender | | |
| 5 | Name of the Father / Husband | | : |  | | |
| 6 | Nationality and Religion | | : |  | | |
| 7 | Community | | : | GENERAL / OBC / SC / ST / EWS | | |
| 8 | Communication address | |  |  | | |
| 9 | Email Address (Compulsory) |  | | | Alternate Email |  |
| 10 | Mobile Number (Compulsory) |  | | | Alternate Mobile Number (Compulsory) |  |
| 11 | Opted Projects & Positions |  | | | | |

**12. Educational Qualification (School Level)**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Examination** | **Board** | **Month and Year of Passing** | **Marks obtained** | **Over all percentage** |
|  |  |  |  |  |
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|  |  |  |  |  |

**13. Educational Qualification (UG to Ph.D.)**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Degree** | **subject** | **University /Intuition** | **Month and Year of Passing** | **Over all percentage/OGPA** |
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**14. M.Tech/ Ph. D Thesis titles**

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| --- | --- | --- | --- |
| **S.No** | **Degree** | **Discipline / Department** | **Thesis Title** |
|  |  |  |  |
|  |  |  |  |

**15. Whether qualified GATE/NET/SLET**

|  |  |  |
| --- | --- | --- |
| **S.No** | **Qualified Test** | **Subject** |
|  |  |  |
|  |  |  |

**16. Work Experience**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **S.NO** | **Name of the Employer** | **Designation held** | **Pay** | **From** | **To** | **Length of service** |
|
| 1 |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |

**17. Trainings relevant to the post applied**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Name of the training** | **Area of the training** | **Name of the organizer** | **From** | **To** | **Total No. of Days** |
|
|  |  |  |  |  |  |

**18. Publications:**

**a) Research Papers in Peer-Reviewed or UGC listed Journals**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| S.No | Authors | Title | Name of the Journal / ISSN No | Volume / Issue / Page | Year | Impact Factor  (as per Thomson Reuters) |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |

**b) Book/Book chapters**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| S.No | Name of the Book | Title of the book chapter | Author(s) | Publisher / ISBN No | Year of Publication |
|  |  |  |  |  |  |
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**c) Patent (Proof needs to be sent)**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| S.No | Title of the patent | Patent No | Month & Year | Status (Filed/ Published/ Granted) |
|  |  |  |  |  |

**d) Popular article / Bulletins / Newsletter / any other**

|  |  |  |  |
| --- | --- | --- | --- |
| **S.No** | **Name of the popular article / bulletins / newsletter / any other** | **Publisher** | **Month & Year of Publication** |
|  |  |  |  |

**e) Paper presentation in Seminars/ Conference/ full paper in Conference Proceedings**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S.No** | **Title** | **Name of the Event & organizer** | **Duration** | **Invited/ Oral/ Poster** |
|  |  |  |  |  |
|  |  |  |  |  |

**19) Awards (Including Best poster/paper) /Fellowship received**

|  |  |  |  |
| --- | --- | --- | --- |
| **S.No** | **Name of the Award/ Fellowship** | **Awarding Institute/ Organization** | **International / National / State** |
|  |  |  |  |
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**20) Membership in Professional Bodies/Professional recognitions /Reviews in journals**

|  |  |
| --- | --- |
| **S.No** | **Activity/Particular** |
|  |  |

**21. Declaration:**

I hereby declare that I have carefully read and understood the instructions and particulars supplied to me, and that all entries in this form, as well as, in attached sheets are true to the best of my knowledge and belief. At any stage if any of the information furnished by me is found to be false or incorrect, suitable action may be taken against me. If selected, I promise to abide by the rules and regulations of the NIFTEM-T

**Candidate Signature**