

No. FM-11/75/2020-AS-FME
Government of India
Ministry of Food Processing Industries
Panchsheel Bhawan
August Kranti Marg, New Delhi- 110049

Dated: 24 May, 2021

To,

The Director,
Department of Fisheries, A&N Administration,
Mohanpura, Port Blair, A&N Islands -7 44101

Email Address: dirfish.and@nic.in

Contact Number: 03192-23277 0

Subject: Approval of proposal for establishment of Common Incubation Facility at **FTC, Marine Hills of Department of Fisheries** for processing of Marine Fish Based Products.

Reference:

- Your proposal submitted online on 9.03.2021
- Meeting of Appraisal Committee held on 18.03.2021
- Meeting of Project Execution Committee held on 23.03.2021
- Your revised proposal submitted online on 23.03.2021
- Approval of Hon'ble Minister, FPI on 26.03.2021

Dear Sir,

The undersigned is directed to convey the approval of the Competent Authority to the proposal of Department of Fisheries, Andaman & Nicobar Islands to establish Incubation Centre under the Common Incubation Center component of PMFME scheme.

2. The approved project is for establishing Common Incubation facility for processing of ODOP of the District South Andaman i.e. Marine Fish Products Based Products
3. The above approval is accorded to the proposal with total project cost of Rs. 1,61,20,000 (Rupees One Crore Sixty One Lakhs Twenty Thousand Only). The total funding support approved is Rs. 1,59,20,000 (Rupees One Crore Fifty-Nine Lakh Twenty Thousand Only).
4. The head wise total cost and approved Grant - in - Aid is as under:

Lalun - Jarn

Project Cost**(Rs. In Lakhs)**

	Particulars	Total Cost Proposed as per the revised proposals	Approved Grant in Aid
A.	Flooring, Minor renovation, power supplies, Boilers, RO Plants etc. auxiliary equipment	47.50	47.50
B.	Processing lines including primary, secondary and tertiary processing, raw material/finished product storage, packaging.	87.65	87.65
i.	Primary processing line (descaling, skinning, icing, and storage boxes)		
ii.	Minced Fish base products line (mincer, sausage filler, breading and forming Machine, packing machine etc.)		
iii.	Ethnic Fish Product- Pickle		
iv.	Dried Fish Products- Chutney Powder, Soup Powder line		
v.	Canned Fish line		
vi.	By product – Fish Meal		
	Sub Total	24.05	24.05
C	FoodTestingLaboratory	2.00	00.00
	Contingency and consumables	161.20	159.20
	Total Cost		

5. Component wise cost breakup of the above major components is mentioned in the **Annexure- I** attached.

6. The Mentor Institutes for the approved Incubation centre would be ICAR-CIFT, Cochin and ICAR-CIARI, Garcharma, Andaman & Nicobar Islands

7. The approval and release of funds are subject to provisions of Revised Guidelines dated 5th March, 2021 for establishment of Common Incubation Centre under PMFME Scheme and compliance to the following conditions and timelines:-

- i. The Host institute to ensure the commercial utilization of processing of the ODOP and other processing lines by individual and group entrepreneur of the region by leasing out the Common Incubation Facility to private O&M agency.
- ii. The Host institute is directed to furnish an undertaking as required under Rule 230(1) of GFR 2017 as per proforma at Annexure **II** within 30 days from issue of this letter.
- iii. The Host institute is directed to submit a Surety Bond as per the format enclosed at **Annexure III** within 30 days from issue of this letter.
- iv. The Host institute is directed to enter into a Tripartite Agreement between the SNA, Host institute and Mentor institutes to ensure the monitoring of the implementation of Common Incubation Centre. The Tripartite Agreement / MoU will define the roles,

Lalu - Seenu

responsibility of all the three parties along with the terms & condition of operation of the Incubation Centre.

- v. Host institute and the private O&M Company to which the incubation facility would be leased out within 90 days from release of the final instalment will enter into an Agreement/ MoU.
- vi. The CA (Statutory Auditor) certificates and the CE (Civil & Mechanical) certificates submitted at the time of claiming grant should bear the membership no. and the name of the professional preparing the certificate(s).
- vii. Host institute has to abide by/ comply with all terms and conditions as laid down in Revised Guidelines dated 5th March, 2021 for establishment of Common Incubation Facility under PMFME Scheme in respect of PMFME Scheme for implementation and operationalization of project.
- viii. **Time Schedule:** The time schedule for completion of project will be 10 months including for obtaining FSSAI license, CTO and other state clearances. The timeline for various activities will be as follows unless extended by IMEC after recommendation of State Nodal Agency.

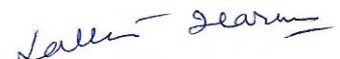
S.No.	Particulars	Time Period
1.	Release of 1st instalment of grant	After approval of the proposal & issue of approval letter
2.	Release of 2nd & final instalment from the release of 1st Instalment (Completion of Installation and Commissioning of processing lines)	8 months
3.	Obtaining licenses (FSSAI), statutory clearance , boiler certificate and consent to operate	2 months from date of applying for the release of final instalment
	Total time for readiness of all approved facilities for commercial production	10 months
Others		
4.	Leasing out the facility to Private O & M Agency	3 months from date of the release of final instalment

- ix. The Host institute must submit their claim for release of instalment of grant to respective State Nodal Agency after fulfilling the conditions and complete with the requisite documents as detailed in para no. 6 of Revised Guidelines dated 5th March, 2021 for establishment of Common Incubation Facility under PMFME Scheme. The SNA will forward the claim to Ministry with its recommendation.
- x. Before release of final instalment of Grant-in-Aid, eligible Grant-in-Aid for the project will be re-calculated by State Nodal Agency based on the cost given in the DPR/ actual cost incurred, whichever is less, of the items/components approved by Ministry for this project, before forwarding the claim to Ministry with its recommendation.
- xi. Ministry of Food Processing Industries, Government of India, will have authority for recall of grant in case of following circumstances:

Lalit Singh

- a. If the project is not completed within the approved project timeline including extensions, if any. In such case, the Grant-in-Aid released to the Host institute, will be returned not later than 30 days after a notice is given by MoFPI in this regard.
- b. If the assisted project stops its commercial operations within three (3) years from the date of commencement of commercial production of the project.
- c. MoFPI will have the discretion to recall the grant, if during such period, it comes to the notice of the Ministry that the grant has been availed by manipulating / concealment of information / facts or that the grant has been utilized for purposes other than those for which it was sanctioned.
- xii. Host Institute not implementing the project as per the Revised Guidelines dated 5th March, 2021 for establishment of Common Incubation Facility under PMFME Scheme after availing MoFPI grant for the purpose will be liable to repay the entire grant amount along with penal interest prevailing during the period.
- xiii. In case of any dispute arising in interpretation of any of the terms and conditions as contained in this Approval Letter, the interpretation of MoFPI shall be final. The courts of Delhi shall have exclusive jurisdiction on any matter arising at any stage of implementation of this project.
- xiv. The Ministry may seek any clarification and/ or any document/ information at any stage of the project. The Ministry reserves the right to modify the Scheme Guidelines or any other terms and conditions as contained herein which shall be applicable.
- xv. This Approval Letter is being issued in Triplicate. The Host institute must submit the signed duplicate copy of this Approval Letter to respective State Nodal Agency and MoFPI within 15 days of issue of this Approval Letter accepting the above terms and conditions, failing which the approval to the project will be cancelled.
- xvi. This is merely a letter of intent and in no way entitles the Host Institute for Grant in Aid without fulfilling criteria/ conditions set by Ministry of Food Processing Industries, Government of India under the Common Incubation Centre component of PMFME Scheme.

Yours Faithfully,


(Rakesh Sharma)

Deputy Secretary to the Government of India

Ph: +91 11- 26492113

Email id: rakesh.sharma67@nic.in

Copy to:

1. Department of Industries, Anadaman & Nicobar Islands - Nodal Agency for Andaman & Nicobar Islands
2. ICAR-CIFT, Cochin, Kerala - Mentor Institute.
3. ICAR-CIARI, Garcharma, Andaman & Nicobar Islands- Mentor Institute.

ANNEXURE-I

A. Component wise cost of Flooring, Minor renovation, power supplies, Boilers, RO Plants

Rs. in Lakh

S.No	Particulars	Approved Cost
1.	Minor Renovation & Upgradation: Tiling, partition of rooms, Goods lift from pre-processing to Processing area, ETP, Air curtains, Fly traps, Lights, Electrification, Exhaust, Change of door and ventilations, Air conditioning, Installation of wall fans, Furniture and fixture, Computer and printer etc.	40.0
2.	Industrial Water Purifier	2.00
3.	Fire safety measures	5.00
4.	Fire safety measures	0.50
	Total	47.50

B. Component wise cost of Processing lines including primary, secondary and tertiary processing, raw material/finished product storage, packaging.

Rs. in Lakh

Sl. No.	Equipment	Specification	Quantity	Unit price (Lakhs)	Approved Cost (Lakhs)
1	Weighing machine (platform type)	100 Kg - 300 Kg	2	0.27	0.54
2	Pre-processing table with basin stand	8'x5' (SS 304)	2	0.5	1.0
3	Insulated boxes	50 L	2	0.05	0.1
4	Insulated boxes	10 L	2	0.025	0.05
5	Insulated boxes	220L	2	0.1	0.2
6	Flake ice machine with ice storage	100-200 kg/hr	2	4.0	8.0
7	Refrigerator	260 L	2	0.25	0.5
8	Chiller	150-200Kg	1	2.0	2.0
9	Deep freezer	500 L	2	0.75	1.5
10	Descaler	100Kg/hr	1	2.0	2.0
11	Deskinning machine	100Kg/hr	1	2.0	2.0

Jalun Seem

12	Meat bone separator	100-300 Kg/hr	1	8.0	8.0
13	Wet grinder (tilting type)	7L	1	0.5	0.5
14	Silent cutter	3.5 L	1	1.0	1.0
15	Microwave Oven	27L	1	0.15	0.15
16	Gas stove	-	1	0.03	0.03
17	Single burner commercial high flame stove	-	1	0.04	0.04
18	Induction cooker	-	1	0.03	0.03
19	Food processor	-	1	0.08	0.08
20	Hand mincer	3Kg/hr	1	0.10	0.10
21	Electric steam cooker	10 L	1	0.25	0.25
22	Water bath	15-20 L	1	0.5	0.5
23	Hydraulic sausage filler	15 L	1	2.0	2.0
24	Screw press	20Kg/hr	1	2.0	2.0
25	Table top batter and breading machine	50-60Kg/hr	1	7.0	7.0
26	Forming machine	50-60Kg	1	6.0	6.0
27	Pin bone remover	50 Kg	1	4.0	4.0
28	Meat mincer	50 Kg	1	1.5	1.5
29	Solar drier with electrical backup	50-60 Kg	1	3.0	3.0
	Canning of Fish				
30	Retort	200 cans	1	2.0	2.0
31	Can double seamer	50-100 cans/min	1	2.0	2.0
32	Can washing	-	1	1.0	1.0
33	Can opening instrument	-	1	0.08	0.08
	By-product Utilization				
34	Pulverizer	100Kg/ Hour	1	3.0	3.0
35	Steamer	250 Kg/ Hour	1	6.0	6.0
36	Packaging Lines				
37	Automatic pickle filling machine	10-60 jar/min	1	5.0	5.0
38	Foot operated sealing machine	-	1	0.2	0.2
39	Heat Gun for shrink packing	-	1	0.2	0.2
40	Strapping machine	1.5 Sec/Strap	1	0.6	0.6
41	Vacuum sealing machine	-	1	3.0	3.0
42	Band sealer	-	1	0.5	0.5
43	Tray packer	0.25 to 0.5 kg packs	1	9.0	9.0

John - Seaman

44.	Utensils & Packaging materials	-	As per requirement	1.0	1.0
	Total (A)				87.65

C. Component wise cost of Food Testing Laboratory

Rs.in Lakh

Sl. No	Equipment	Capacity	Approved Cost
1	Weighing balance (analytical)	220g , accuracy-0.1mg	1.5
2	Autoclave (SS)	22 L	1.5
3	Hot air oven	220L	1.5
4	Laminar Air Flow	Approx. 600x600x600	1.5
5	Water bath	15-20L	0.50
6	pH meter	-	0.25
7	Colorimeter	-	0.30
8	Protein digestion and distillation unit	100 ml capacity	5.0
9	Muffle furnace	2L	2.5
10	Soxhlet apparatus	Samples:2	2.5
11	Double distilled water unit	5-10L	5.0
12	Table top centrifuge	12X1.5ML/2.0ML	1.0
13	Miscellaneous		1.0
	Total (B)		24.05

Lalit Sharma

ANNEXURE-II

PROFORMA FOR RULE 230 (1) OF GFR 2017

UNDERTAKING

I, _____ s/o _____, the
R/o _____ (Address) _____, the
deponent do hereby solemnly affirm and declare on oath as under:-

1. That the deponent is the Competent authority in the Organization. (Name of firm and address)
2. That the organization has not availed any financial assistance for the same purpose or the same component from the Ministry of Food Processing Industries in the past.
3. That the deponent do hereby affirm that the Organization will not apply/ has not applied for/ obtained any grant/ subsidy from any Central Government Ministry/ Department/ GoI organizations/ any agency of State / Central Government for the same purpose/ activity.
4. That all the documents, explanations/ information's etc. submitted by the organization from time to time are true, correct and complete to the best of its knowledge and belief.

Deponent

Verification:

Verified that the contents of this affidavit are true and correct to the best of the knowledge and belief of the deponent and no part of this affidavit is kept concealed therein. If anything is found false in this Affidavit subsequently deponent and organization shall alone be liable jointly and severally for action under the laws, hence verified at (Place) _____ on (Date) .

Deponent

Jalim Learn

ANNEXURE-III

(To be prepared on Non-Judicial Stamp paper of Rs.100/-)

SURETY BOND

KNOW ALL MEN BY THESE PRESENTS that we, M/s....., a (Type of organization) incorporated / registered under the (Name of the Act) and having its registered office at (hereinafter called the "Obligors") are held fully and firmly bound to the President of India (herein after called the "Government") for the sum of Rs..... (Rupeesonly) well and truly to be paid to the Government on demand and without a demur for which payment we firmly bind ourselves and our successors and assignees by these presents.

SIGNED on the day of in the year Two Thousand.....

WHEREAS on the Obligors' request, the Government as per Ministry of Food Processing Industries' Approval Letter No..... Dated.....(herein after referred to as the "Approval Letter") which forms an integral part of these presents, and a copy whereof is annexed hereto and marked as Annexure-I, agreed to make in favour of the Obligors Grants-in-Aid of Rs. (Rupeesonly) for the purpose of (description of the project) at out of which the sum of Rs. (Rupees only) have been paid to the Obligors (the receipt of which the Obligors do hereby admit and acknowledge) on condition of the Obligors executing a bond in the terms and manner contained herein after which the Obligors have agreed to do.

NOW the conditions of the above written obligation is such that if the Obligors duly fulfill and comply with all the conditions mentioned in the approval letter, the above written Bond or obligation shall be void and of no effect. But otherwise, it shall remain in full force and virtue. The Obligors will abide by the terms & conditions of the Grants-in-Aid by the target dates, if any specified therein.

THAT the Obligors shall not divert the Grants-in-Aid and entrust execution of the Scheme or work concerned to another institution(s) or organization(s).

THAT the Obligors shall abide by any other conditions specified in this agreement and in the event of their failing to comply with the conditions or committing breach of the bond, the Obligors individually and jointly will be liable to refund to the President of India, the entire amount of the Grants-in-Aid with interest of 10% per annum thereon. If a part of the

Lal - Larn

Grants-in-Aid is left unspent after the expiry of the period within which it is required to be spent, interest @10% per annum shall be charged upto the date of its refund to the Government, unless it is agreed to be carried over.

The Obligers agree and undertake to surrender / pay the Government the monetary value of all such pecuniary or other benefits which it may receive or derive / have received or derived through / upon unauthorized use of (such as letting out the premises on adequate or less than adequate consideration or use of the premises for any purpose other than that for which the Grants-in-Aid was intended of the property) buildings created / acquired constructed largely from out of the Grants-in-Aid sanctioned by the Government of India, Ministry of Food Processing Industries or the administrative Head of the Department concerned. As regards the monetary value aforementioned to be surrendered / paid to the Government, the decision of the Government will be final and binding on the Obligers.

AND THESE PRESENTS ALSO WITNESS THAT the decision of the Secretary to the Government of India in the Ministry of Food Processing Industries on the question whether there has been breach or violation of any of the terms or conditions mentioned in the sanction letter shall be final and binding upon the Obligers

and

IN WITNESS WHEREOF these presents have been executed as under on behalf of the Obligers the day herein above written in pursuance of the Resolution No.....Dated.... passed by the governing body of the Obligers, a copy whereof is annexed hereto as Annexure-II and by for and on behalf of the president on the date appearing below: -

Signature of the AUTHORISED SIGNATORY
Signed for and on behalf of

(Name of the Obliger in block letters)
(Seal / Stamp of Organization)

1. Signature of witness

Name & Address

2. Signature of witness

Name & Address

Lal Singh
